## New England

## Qur'an 66:6

"O, Believers! Save yourselves and your families from a fire, whose fuel is men and stones"





Nabeehah Azeez

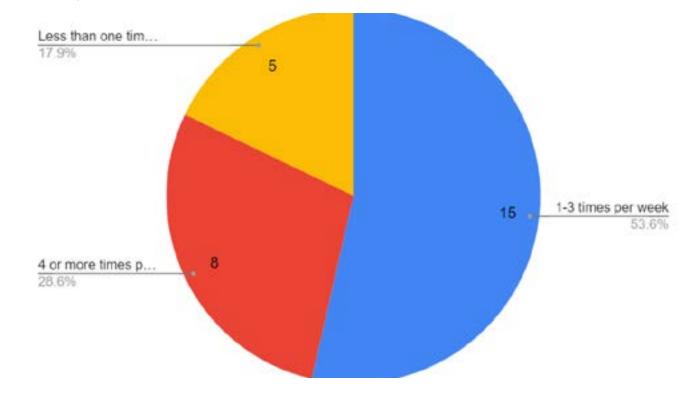


**Varsty Muhammad** Ismael Saleem

**New England** 

Connecticut, Maine, Massachusetts, New Hampshire Rhode Island, Vermont

How often do you attend your local Masjid or Islamic Center?



Collective Takeaways: Strengths

Establishing "social welfare institutions to respond to the need for spiritual and material assistance within the community as well as the general society."

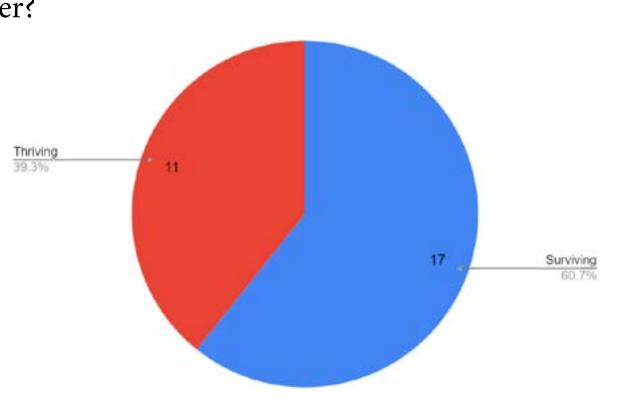
IWDM'S 9 POINT PLAN

Collective Takeaways: Areas of Growth

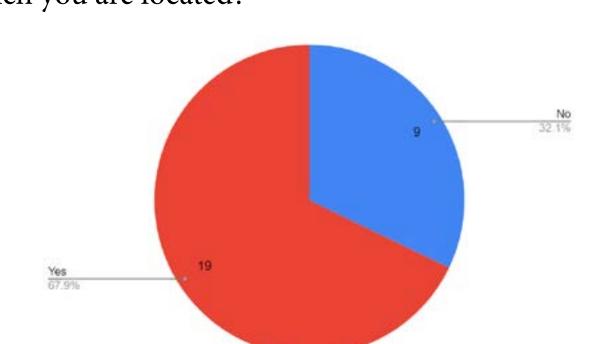
Establishing businesses to "make the movement financially stable and independent."

IWMM's 9 POINT PLAN

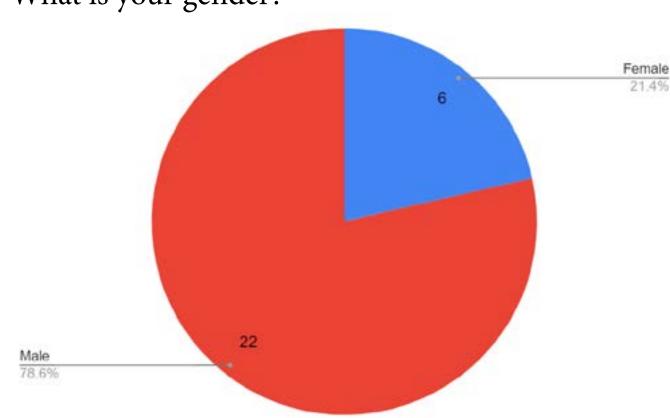
Which word best describes your local Masjid or Islamic Center?



Does your local Masjid or Islamic Center offer programs and/or services that impact the larger community in which you are located?



What is your gender?



Recurring Themes in Data:

Education

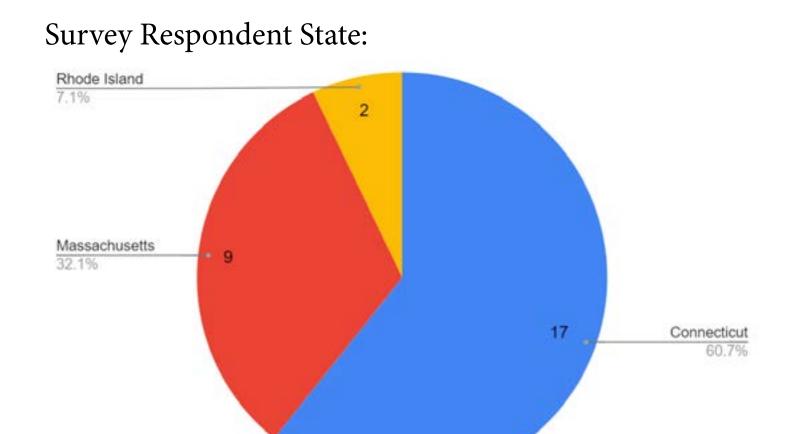
Community Engagement

Leadership Development

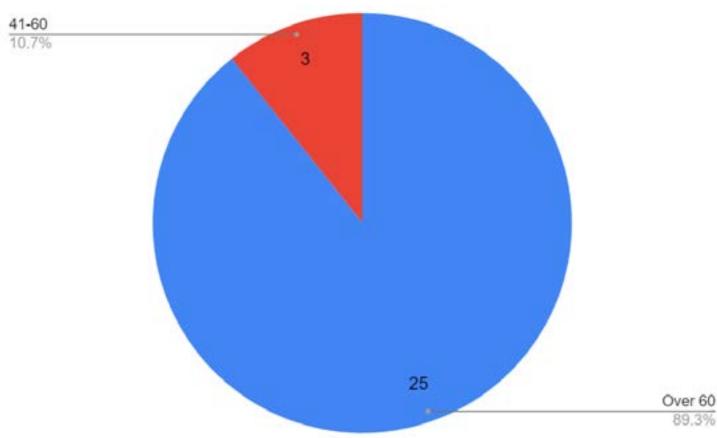
Youth Engagement

Islamic Education

Mutual Support



Survey Respondent Age:



Survey Noticings:

Focused on reentry programs and prison chaplaincy

Innovative programs

Self Defense

Youth Takeover Snowball Effort

Street Safe

High level community engagement & interfaith work

High effort to retain youth participation

Survey Wonderings

What role do women play in the sectional leadership?

Are community outreach or dawah programs increasing the amount of youth involvement and if not, what initiatives might?

Has collective strategic planning taken place in this section and if not, could it be successful?

Do masajid reach out or reach across communities to receive/ offer assistance?

A need for full time schools: Do we have enough youth to support and sustain full time schools?