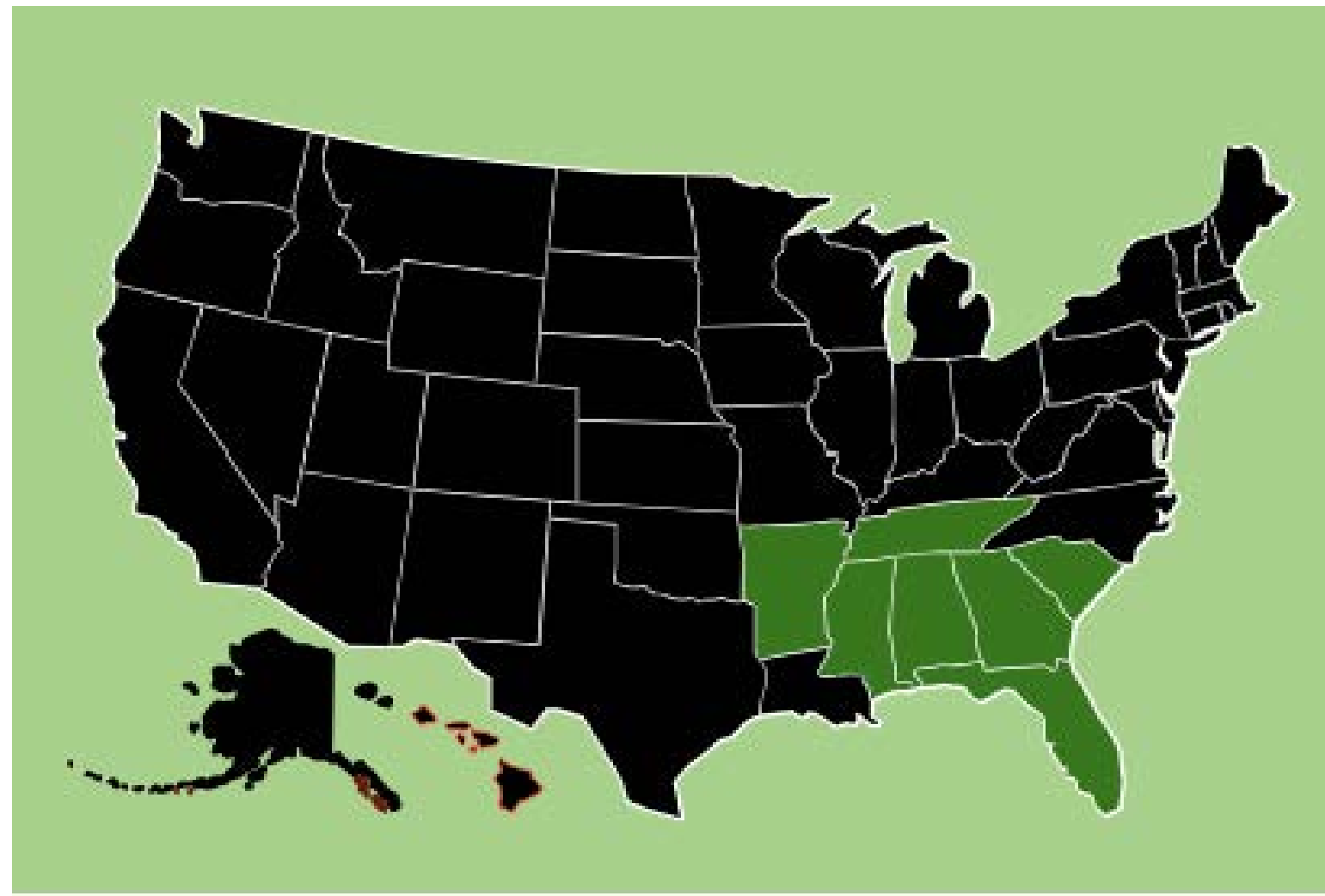


# Southern

With the name Allah,  
the Merciful Benefactor, the Merciful Redeemer  
By (the Token of) time(through the ages).  
Verily Man is in loss  
Except such as have faith, and do righteous  
deeds, and (join) in the mutual teaching of  
truth, and of patience and constancy.  
(Quran, Sura 103)



Jahar Asad



Khaleel El-Amin

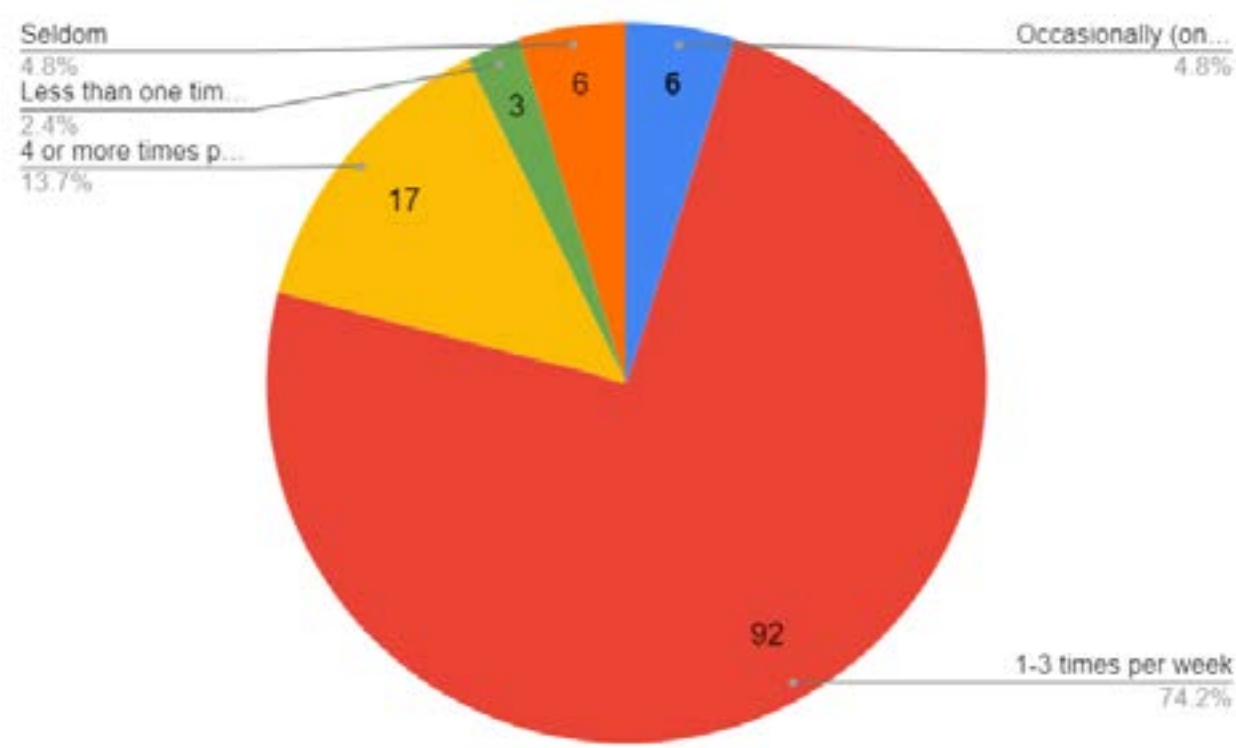


Omar Muhammad

Southern

Alabama, Florida,  
Georgia,  
South Carolina,  
Mississippi, Tennessee

## How often do you attend your local Masjid or Islamic Center?



## Collective Takeaway: Strengths

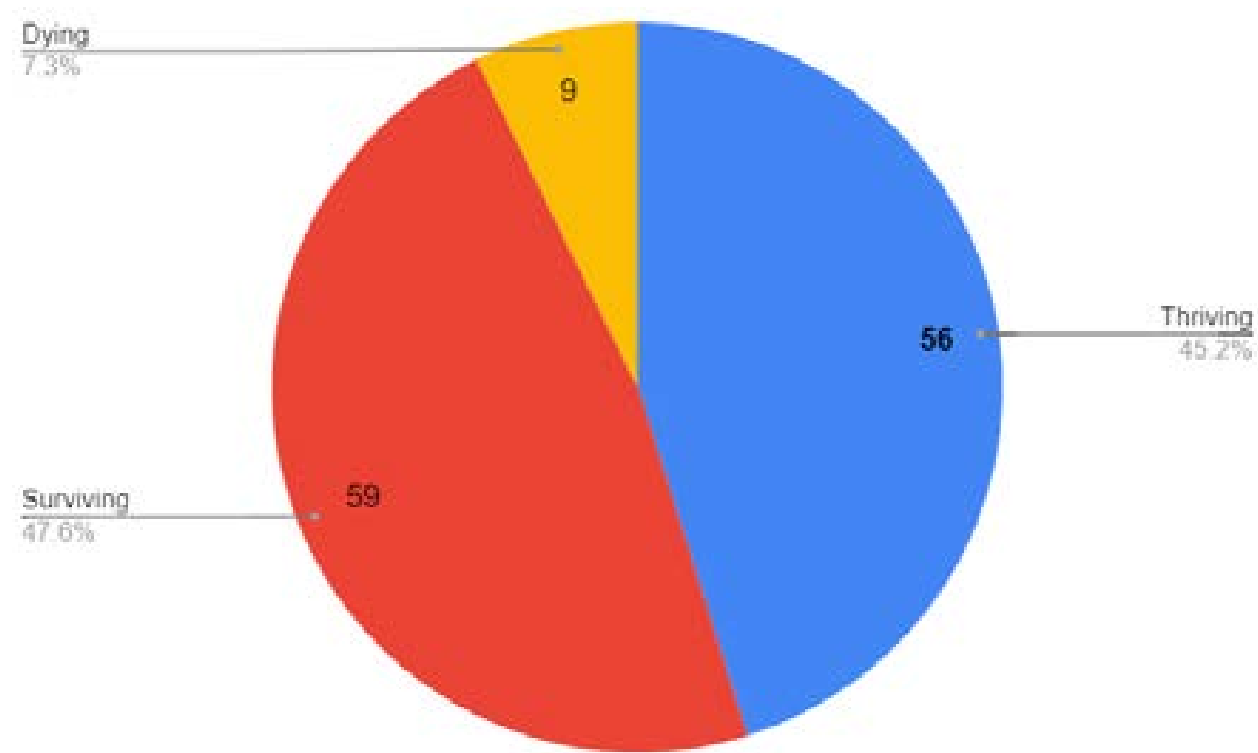
“Establishing “social welfare institutions to respond to the need for spiritual and material assistance within the community as well as the general society.”

## Collective Takeaways: Areas of Growth

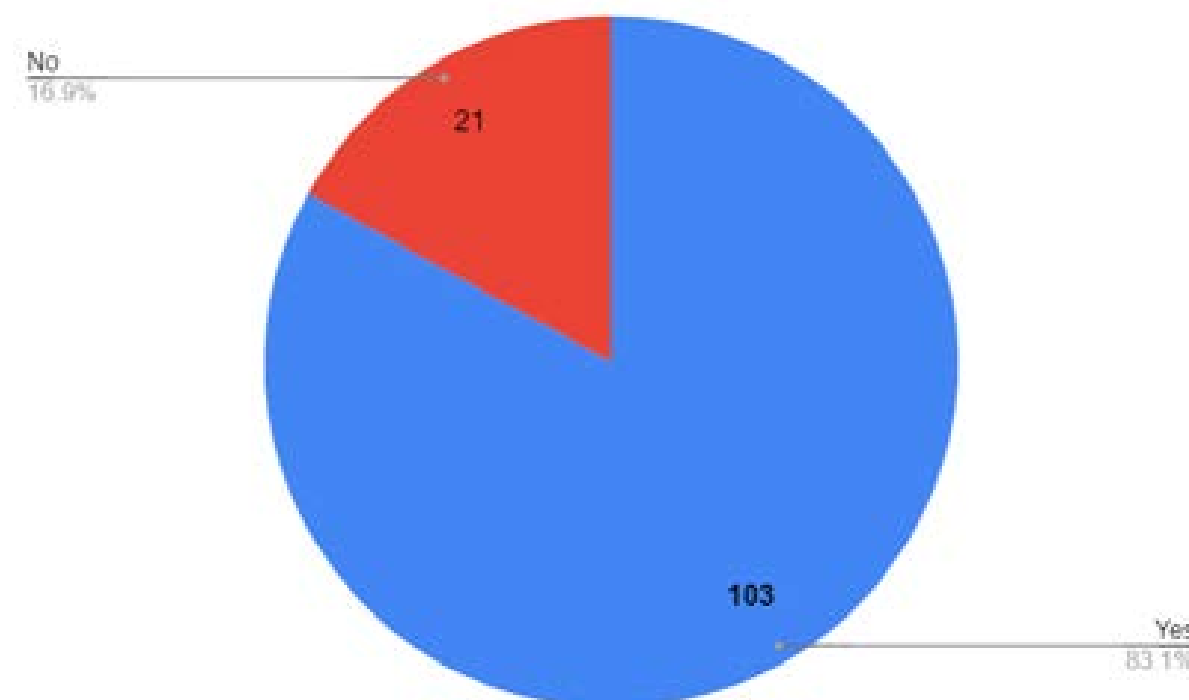
“Establishing programs for young members of the community.”

IWMM's 9 POINT PLAN

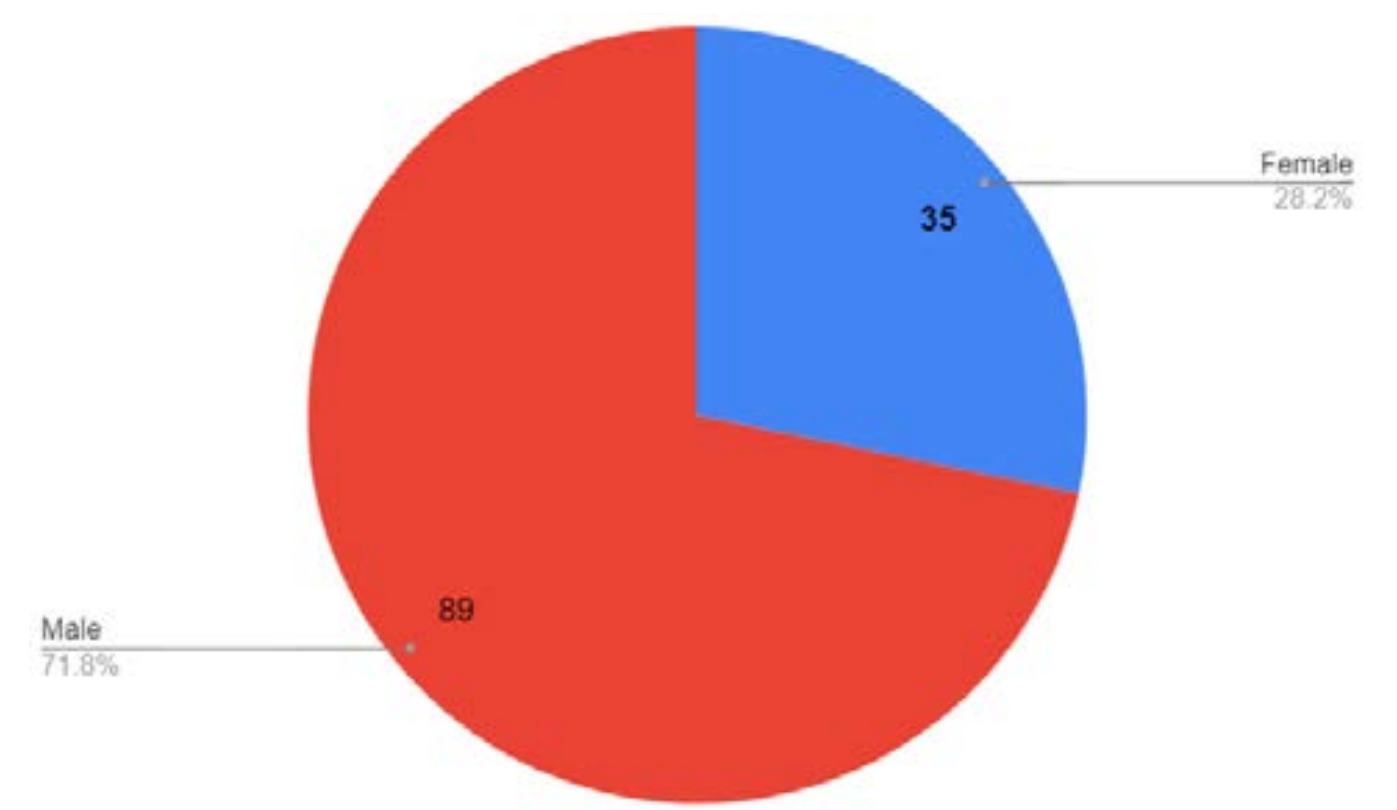
## Which word best describes your local Masjid or Islamic Center?



## Does your local Masjid or Islamic Center offer programs and/or services that impact the larger community in which you are located?



## What is your gender?



## Recurring Themes in Data:

Education

Community Engagement

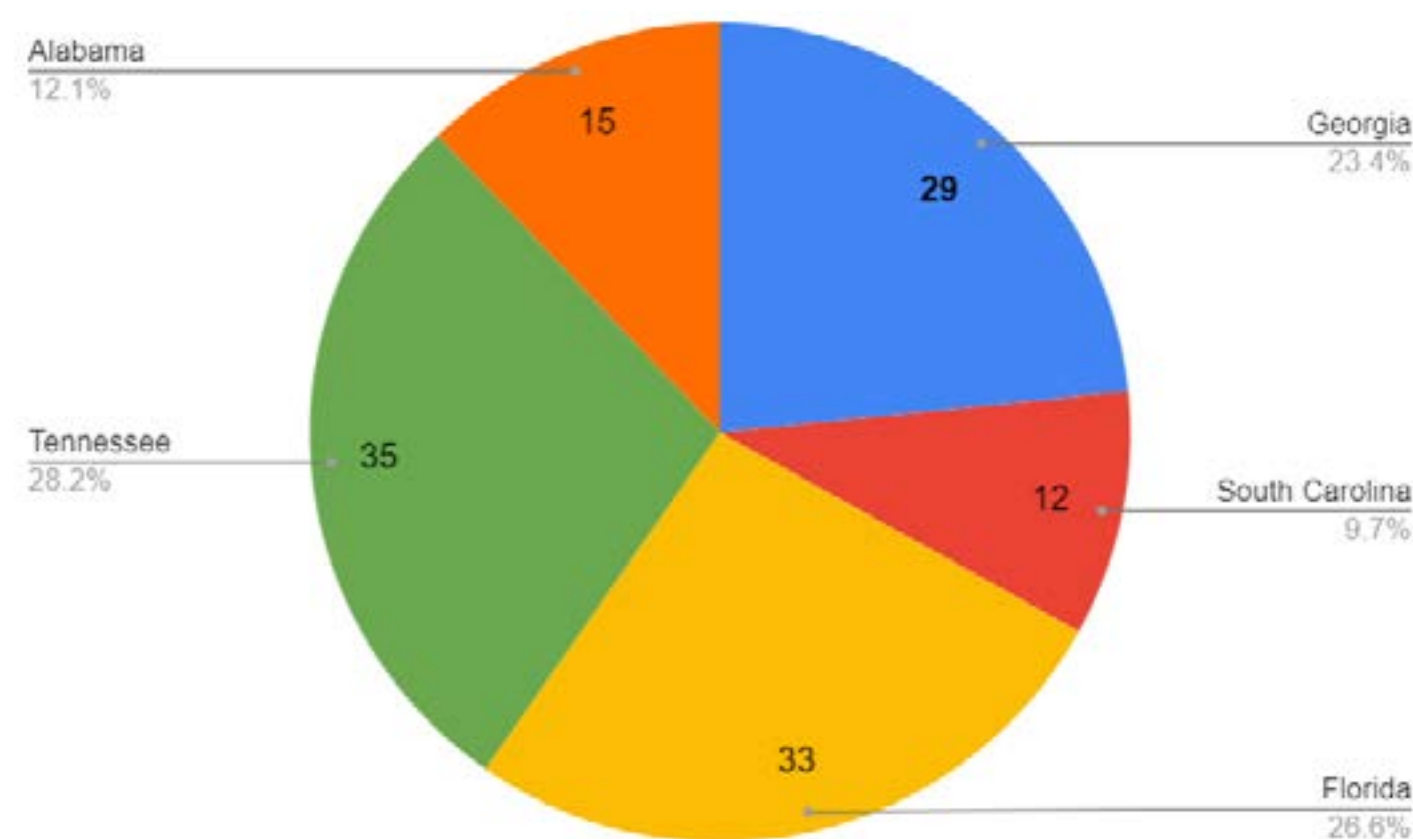
Leadership Development

Youth Engagement

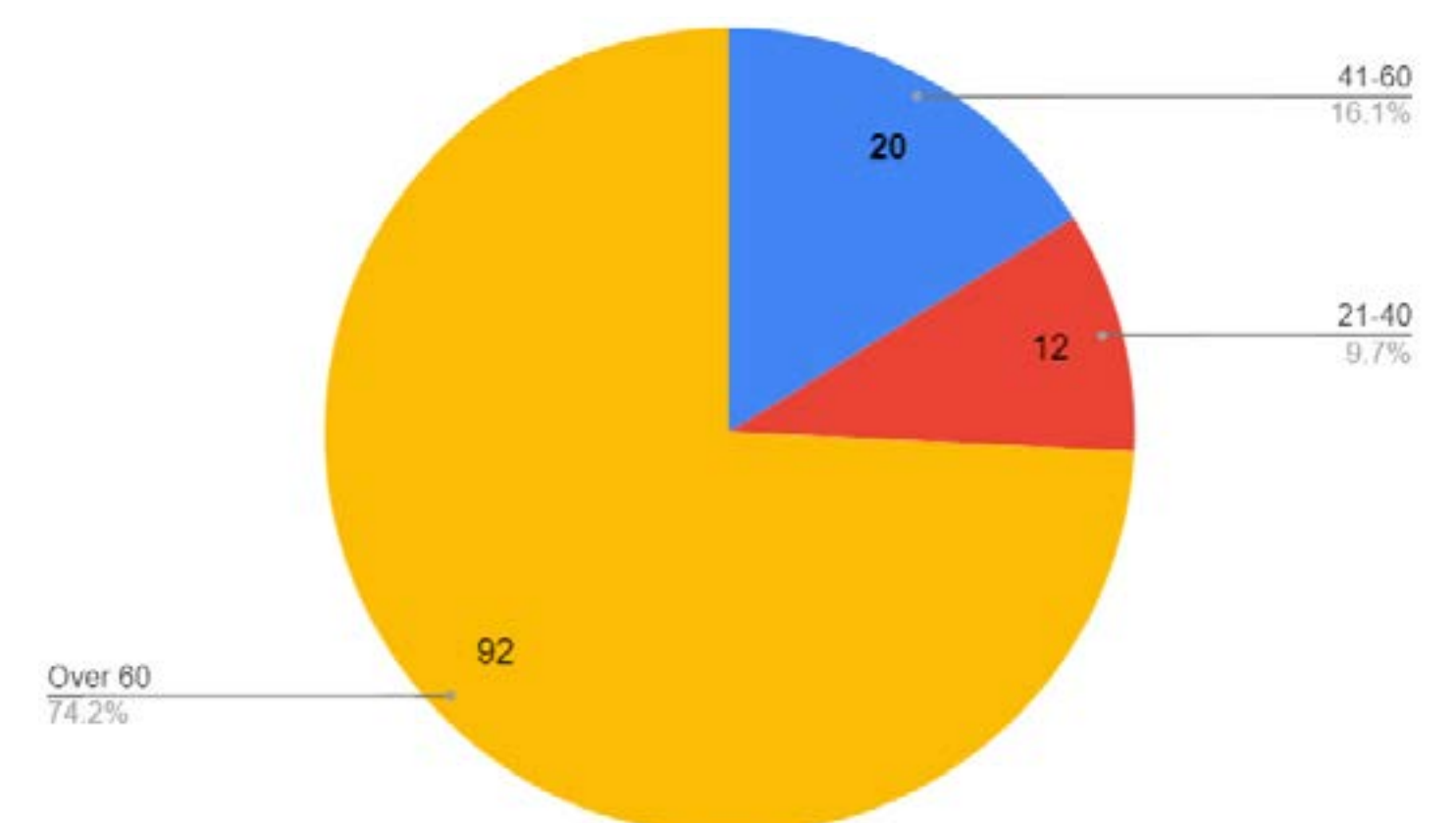
Islamic Education

Mutual Support

## Survey Respondent State:



## Survey Respondent Age:



## Survey Noticings:

Strong organization of region-wide leadership

Difference in generational viewpoints (thriving, surviving, dying)

Organizational structures worthy of replication

Term appointed elected Majilis/Shura Board governing body (TN/ GA)

Established Shura body and practices

Community service-oriented

First Halal food pantry in the country aligned to National Feeding Network (TN)

Community Food Pantries; Community Development Corporation (Florida)

## Survey Wonderings

With a strong model of intergenerational collaboration in one community, how can this model be replicated in the region? Nation?

As several communities have identified usage of technology to share jumu'ah/taleem, how can technology/social media be used to engage the younger generations in Islam?