## ILTDP National Study Report

October 20, 2023

## The project

The students of the Islamic Leadership **Training and Development Program** embarked upon a journey to assess perceptions of the current state of the national Islamic Community in association with IWDM.

### The project cont'd

Students identified and surveyed national leaders, local leaders, and community membership with a focus on targeted generations. The 2023 IWDM Community **Development Survey Project results** included areas of strength, areas of growth, and member suggestions.

## Purpose:

The 2023 IWDM Community Development Survey Project is designed to gather insights on the priorities and challenges for the development of our National IWDM associated community. This data will be used to inform collaborative strategic planning decisions at the 2023 Community Leadership and Development Conference in Orlando, Florida. (October 20-22, 2023)

## Method

## STEP 1: SELECTING THE TYPE OF SURVE **STEP 2: DEVELOPING THE SURVEY** STEP 3: SELECTING THE SAMPLING POOL **STEP 4: CONDUCTING THE SURVEY** STEP 5: DETERMINING THE RESULTS STEP 6: RESULTS DISSEMINATION



Have the communities in association with the teachings of I WDM achieved New Africa status?



### . Introductions

**Tawfeeq Ali** Jahar Asad Nabeehah Azeez **Antwaun Banks** Khaleel-Amin **Omar Muhammad** Varsty Muhammad Na'eem Rashada **Ismael Saleem Kimberly Speight** 

## **Interactive Legend**



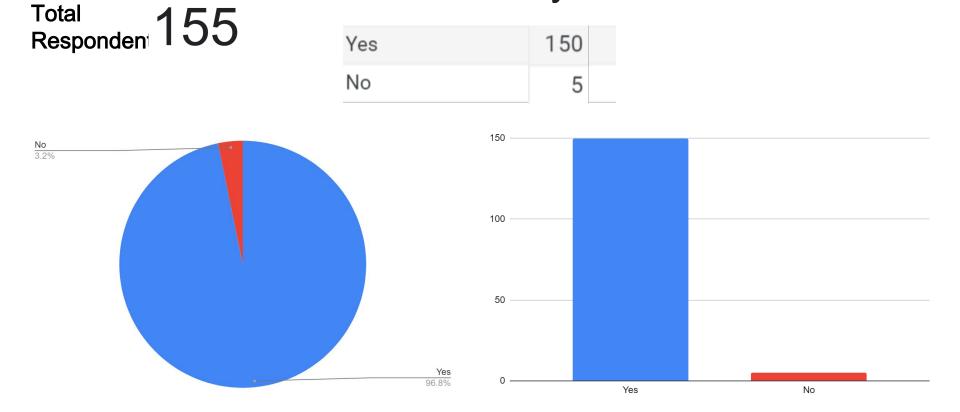


SURVEY FOR ALL

## Summary of Data: National Quantitative Analysis

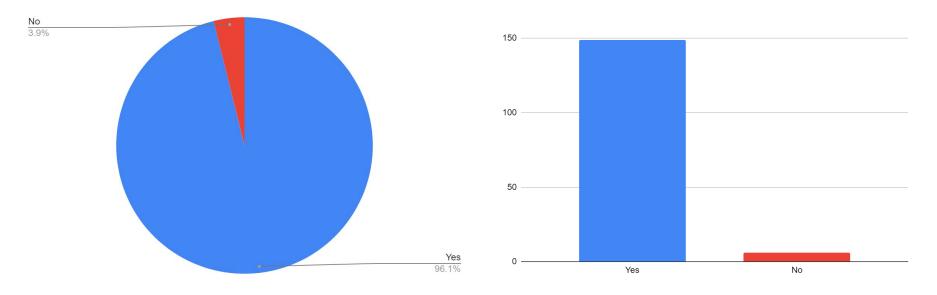
## **Community Member Data**

## Are you currently a member of the IWDM Community?



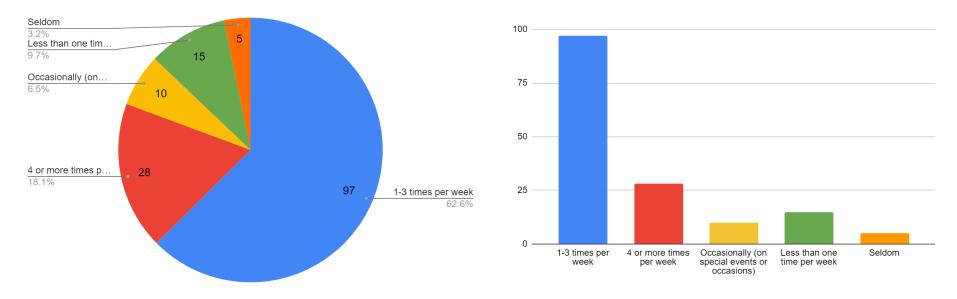
# Do you attend a local Masjid or Islamic Center associated with the IWDM Community?





## How often do you attend your local Masjid or Islamic Center?

1-3 times per week	97
4 or more times per week	28
Occasionally (on special events or occasions)	10
Less than one time per week	15
Seldom	5

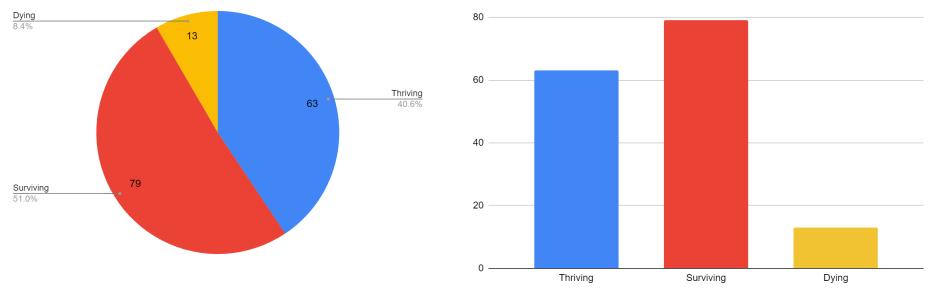


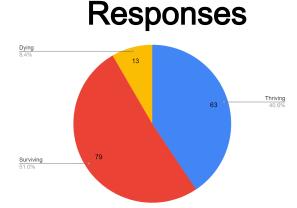


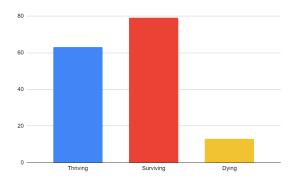
Please respond to the survey that appears on your screen.





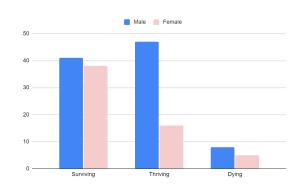




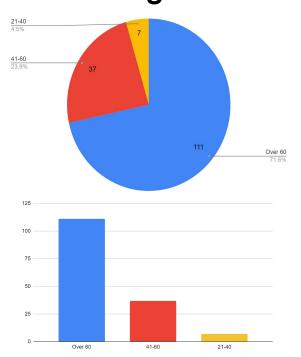


#### Gender

	Male	Female
Surviving	41	38
Thriving	47	16
Dying	8	5

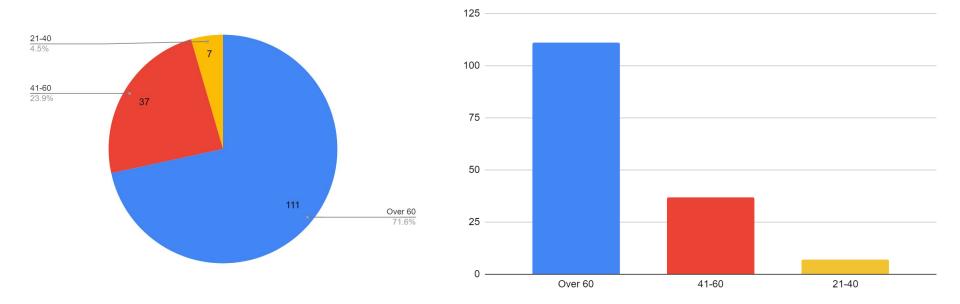


Age

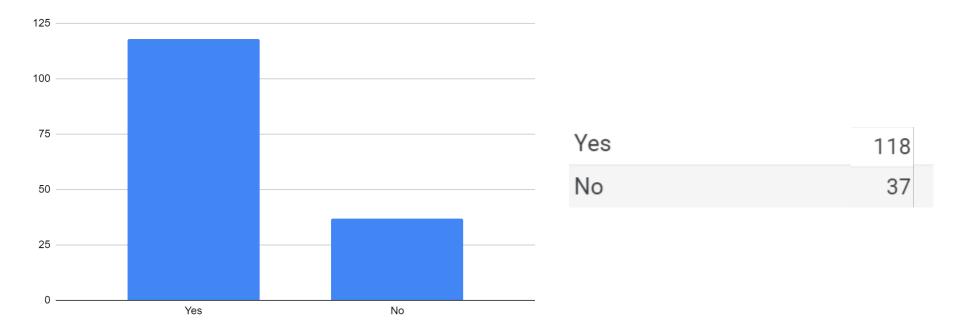


#### What is your age range?

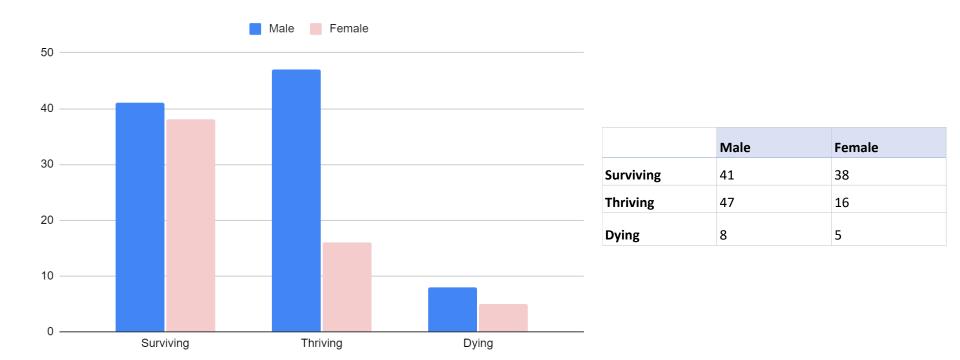




Does your local Masjid or Islamic Center offer programs and/or services that impact the larger community in which you are located?

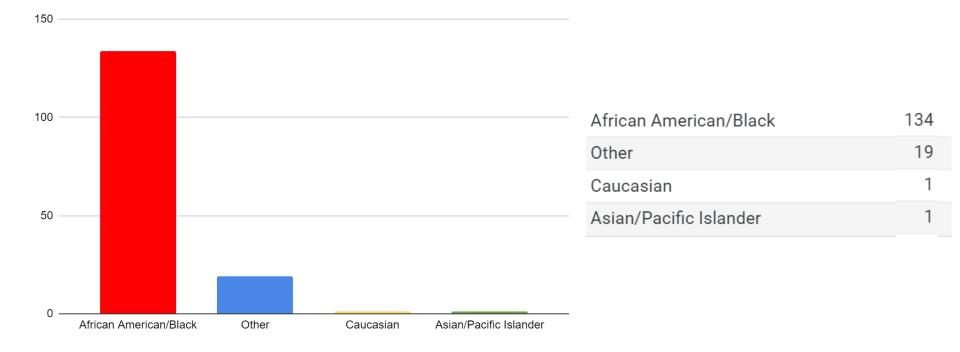


#### What is your gender?



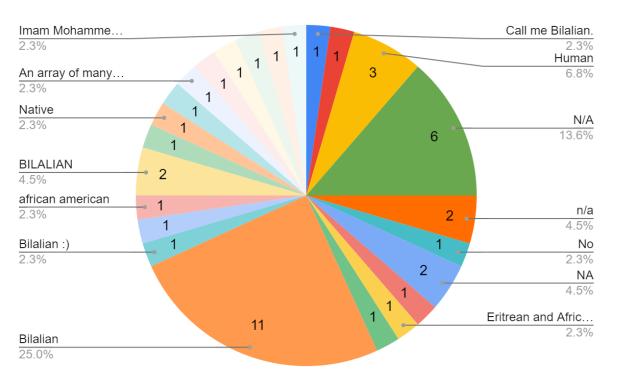
#### How do you identify your ethnicity?





#### If you chose "Other" please describe below.

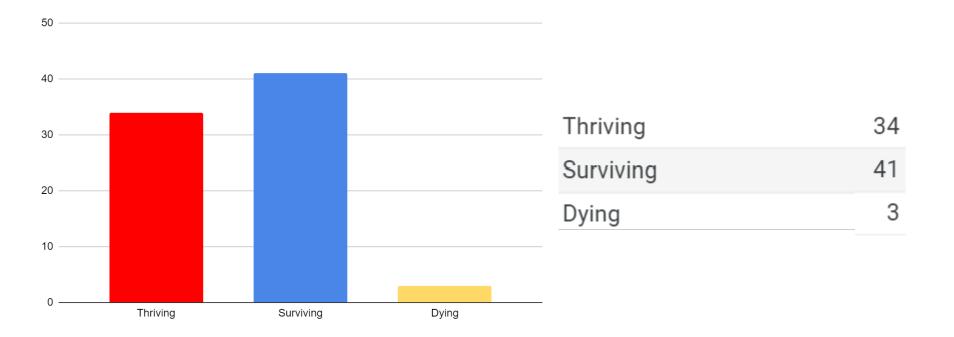




AFRICAN AMERICAN/BLACK	1
Call me Bilalian.	1
I didn't select "other."	1
Human	З
N/A	6
n/a	2
No	1
NA	2
No other; I'm African American	1
Eritrean and African/American	1
I chose Afr Am	1
Bilalian	11
Bilalian :)	1
I didn't chose "Other"	1
african american	1
BILALIAN	2
African American/Caribbean American	1
Native	1
Muslim	1
An array of many ethnicities	1
Bilalian is my preference and IWDM preference	1
Bilalian American	1
African American	1
N/a	1
Imam Mohammed chose Bilalian. We should stick with that	1

## Local Leader Data

#### From the Community Development Survey, how did you describe your local Masjid or Islamic Center?



#### From the Community Development Survey, how did you describe your local Masjid or Islamic Center?



Thriving	34
Surviving	41
Dying	3

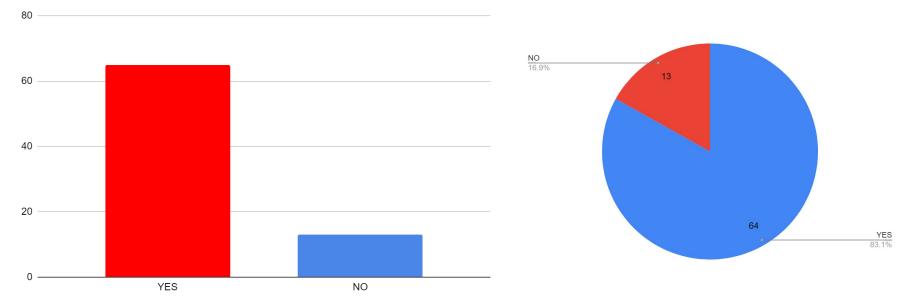
Thriving	63
Surviving	79
Dying	13

#### Local Leadership

#### **Community Members**



Does your local Masjid or Islamic Center have a rotation with <u>one or more qualified</u> <u>Assistant Imam(s)</u> to provide Jumu'ah or Ta'leem lectures?



## Summary of Data: National Qualitative Analysis

## **Trends in Interviews**

#### economic leadership politic development plan politic development plan comunity transparency understanding activities capacity planning inclusion support financial financially politicsand institutions effective economics health engagemeneducation visionary knowledge security aging national agenda iwdm's responsibility inclusive collaboration SOCial iwdm governance thinvolvement responsibilty collective prayers

### **Recurring Themes in Data**



Recurring Themes in Data	
Theme	Number of Respondents
Aging Community	53
Education	42
Unity	44
Transparency	2
Trust	9
Leadership	67

Recurring Th Data	
Theme	Number of Respondents
IWDM's Knowledge Body	42
Community Engagement	35
Collective Social Responsibility	20
Community Development	32

Recurring Themes in Data	
Theme	Number of Respondents
Governance Youth Development	21 63
Financial Security (Sustained Fundraising)	29
Economic Development (Business)	35



Please respond to the survey that appears on your screen.

## National Leader Report

## National Leader Survey Noticings:

- Thriving Masajid
- Aging Community
- Trust and Broken Relationships
- Desire for Unified Voice



# National Leader Survey Noticings cont'd:

- Identification Criteria for Association
- Masjid Takeover Threat
- Diminishing Focus on IWDM Tafsir



### National Leader Survey Wonderings

What identifies a community as in association with the teachings of IWDM?

What would be the benefit of having a national youth leadership model that develops youth/youth leaders in the tafsir of IWDM?



# National Leader Survey Wonderings cont'd

# Could we benefit from a national membership structure?

What would a national membership structure look like?



#### **Sectional Reports**



# What are the common goals of communities in association with the teachings of IWDM?

#### **9-POINT PLAN for Community Development**

- Establishing a mosque (masjid)
   Establishing a full-time school (Muhammad Schools of America)
- "Calling the general society" to embrace Al-Islam
- Establishing businesses

#### 9-POINT PLAN for Community $\diamond \diamond \diamond$ Development

Establishing (New Africa Residential Districts)

Establishing the New Africa community

 (1) townships (2) business districts (3) independent school system (4) collective purchasing or economics
 (5) Shura Baynahum and political action committees (6) independent press (7) masajid (houses of worship)



Establishing social welfare institutions

• Establishing a free health clinic

Establishing youth programming

Which word best describes your local Masjid or Islamic Center?



Please respond to the survey that appears on your screen.

IWDM Association Sectional Map	Western	Alaska, Arizona, California, Colorado, Hawaii, Idaho, Montana, Nebraska, Nevada, North Dakota, Oregon, South Dakota ,Washington, Wyoming, Utah
	Southwest	Arkansas, Louisiana, New Mexico, Oklahoma, Texas
	Midwest	Illinois, Indiana, Kansas, Kentucky, Iowa, Ohio, Michigan, Minnesota, Missouri, Wisconsin
	Southern	Alabama, Florida, Georgia, South Carolina, Mississippi, Tennessee
	Mid-Atlantic	Maryland, North Carolina, Virginia, Washington DC, West Virginia
	Northeast	Delaware, New York, New Jersey, Philadelphia
	New England	Connecticut, Maine, Massachusetts, New Hampshire Rhode Island, Vermont







#### Nabeehah Azeez Vars

#### Varsty Muhammad

#### **Ismael Saleem**

## **East Coast Region**

New England Region Atlantic Region **Northeast Region** 

Mid-



Jahar Asad



**Khaleel El-Amin** 



**Omar Muhammad** 

## **Southern Region**



#### **Antwaun Banks**

"....The key is to work for the excellence of human nature, for the excellent future and destiny of human beings on this planet. When you work for that, you are working in accord with what G-d's **PURPOSE for you being on this earth.....**" (IWDM: Thoughts for Searchers)

## **Midwest Region**







Tawfeeq Ali

Na'eem Rashada

**Kimberly Speight** 

#### Western and Southwestern Region

"You are **serving G-d through service** to man and that is **what life is here for**". (IWDM, "Follow the Leader" Ronald B. Shaheed, 2022)



Which word best describes your local Masjid or Islamic Center?



Please respond to the survey that appears on your screen.

## Team Project Takeaways:

Leadership Community Organization Communication Amruhum Shura Baynahum



...Indeed, Allāh will not change the condition of a people until they change what is in themselves..." (Quran 13:11)

#### **Do We TRUST Each Other??**



#### **Community Leadership**

 Aging Leadership Divided on a national level Limited succession planning in place for future Community leadership Unclear universal national Community leadership Autonomy is inhibitive Leadership • What is leadership in alignment with the teachings of IWDM?

 Diversity of entry points of: personal responsibility, personal accountability, individual reliability, teamwork

- Needed to monitor and adjust expectations/performance
- Clear leaders emerged within the group
- Emerging practice of holding Community each other accountable
   Leadershing
- Results of not initially identifying a dership clear Amir of processes.



## **Community Organization**

Informal organizational structure Prohibitive national Community division around central leadership • Various crossountry Community versions of organizationalganization structures

#### Organized sep and method of project Necessary tools identified and developed Clearly articulated asks Lack of established roles Evolution of established roles and responsibilities Chaos/frustration from challenges with collective adherence to developed structures

Community Or gani zation

Team



#### Communication

"The single biggest problem in communication is the illusion that it has taken place."

~ George Bernard Shaw

**Unstable National** communication netwo Inefficient response til and acknowledgemen Active National and L secretaries needed Honest Reflection vs. Refracting Gatekeeping vs. **Opportunities to share** 

#### Community

#### Communication

 Active Listening Interviews vs team setting Lack of timely follow thro from communication Used various communical tools: Texts, phone, zoom, emails, spreadsheets, surveys, etc.

# Team

Communication

 Difficult Conversations Balance and respect human intellect

 Evolution of communication pathways and management

#### Team cont'd

#### Communication

# 

## **Amruhum Shura Baynahum**

Spectrum of Shura based local community practices **Results of weak National Community** cohesiveness: • broken links to Amruhum inclusiveness in Shur a national shura OR Baynahum disregard for shura results.

Evolution of usage and dedication to shura process Challenges: • Initial lack shura w/ fidelity • Selfstarters \* • Lack of accountability Derating in assumption/ Baynahum



Amruhum Shura

Growth: Reflection and open **TEAM** cont'd discussion Revised processes Revised expectations Amruhum • Collective accountabilityShur a measures Baynahum



CREDITS: This presentation template was Slidesdayd includes icons by Flaticon and infographics & images by Freepik

# Thanks!

#### iltdpstudents@gmail.com | iltdp.com | iwdmcommunity.com

Please keep this slide for attribution

CREDITS: This presentation template was Slidesdoand includes icons by Flatico, and infographics & images by Freepik