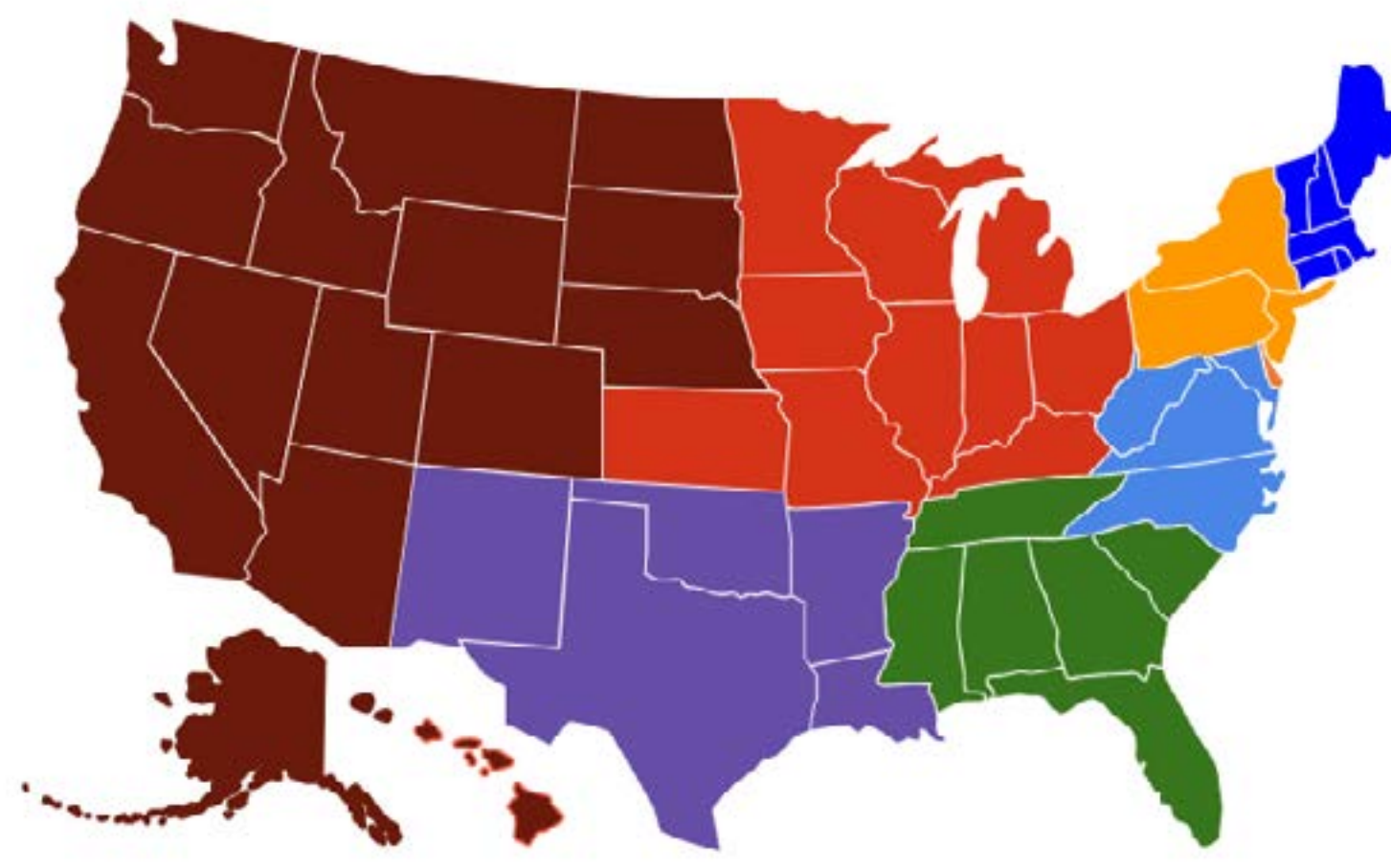
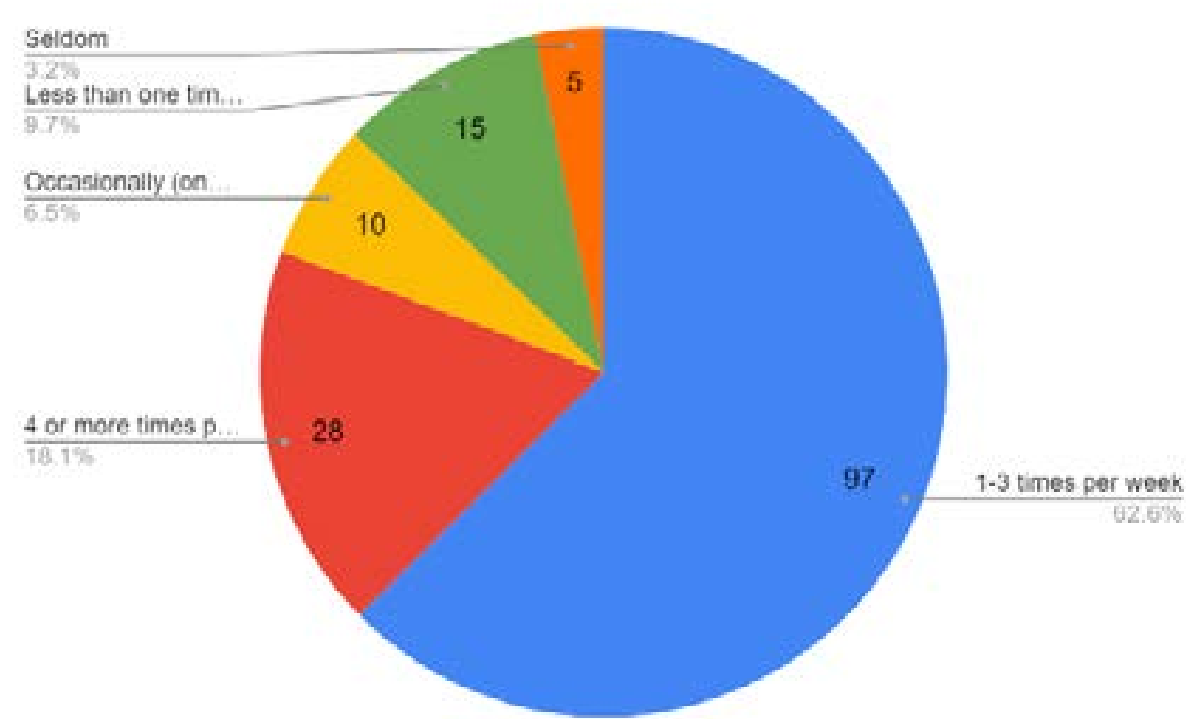


# IWDM Association National Data

With the name Allah,  
the Merciful Benefactor, the Merciful Redeemer  
By (the Token of) time(through the ages).  
Verily Man is in loss  
Except such as have faith, and do righteous deeds, and (join) in the mutual teaching of truth, and of patience and constancy.  
(Quran, Sura 103)



## How often do you attend your local Masjid or Islamic Center?



## Collective Takeaway: Strengths

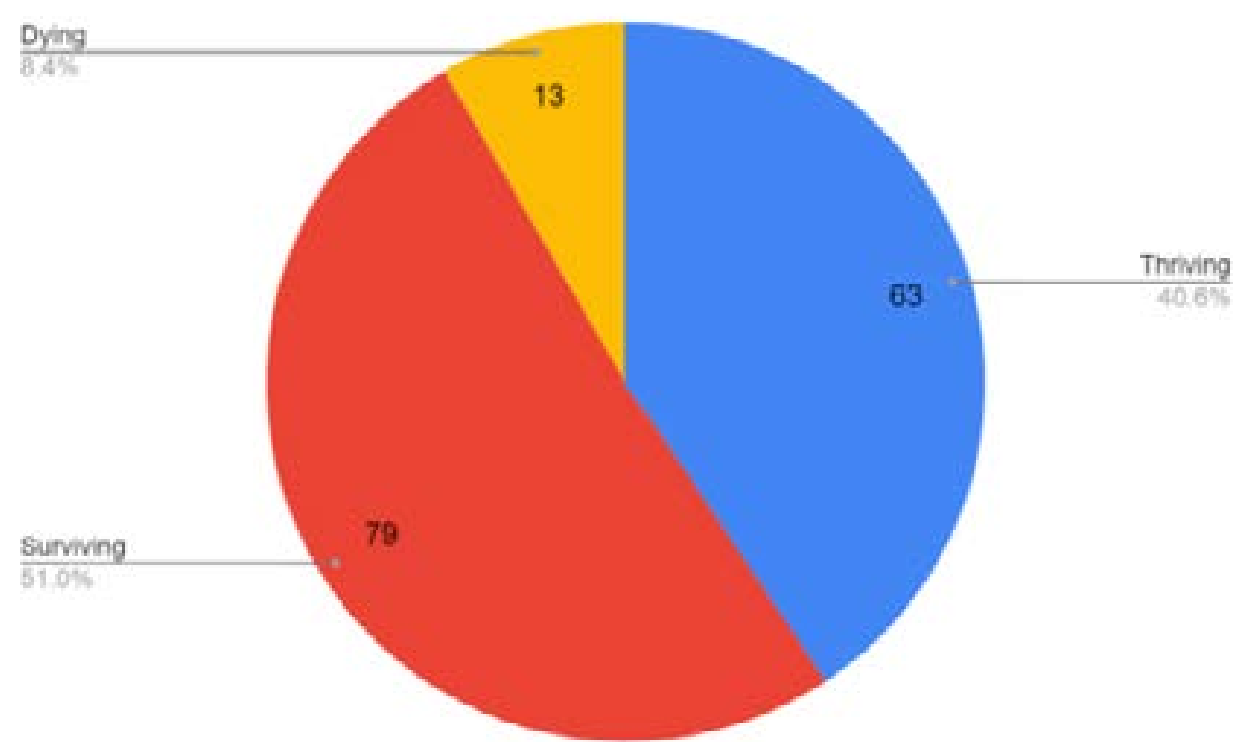
“Establishing “social welfare institutions to respond to the need for spiritual and material assistance within the community as well as the general society.”

## Collective Takeaways: Areas of Growth

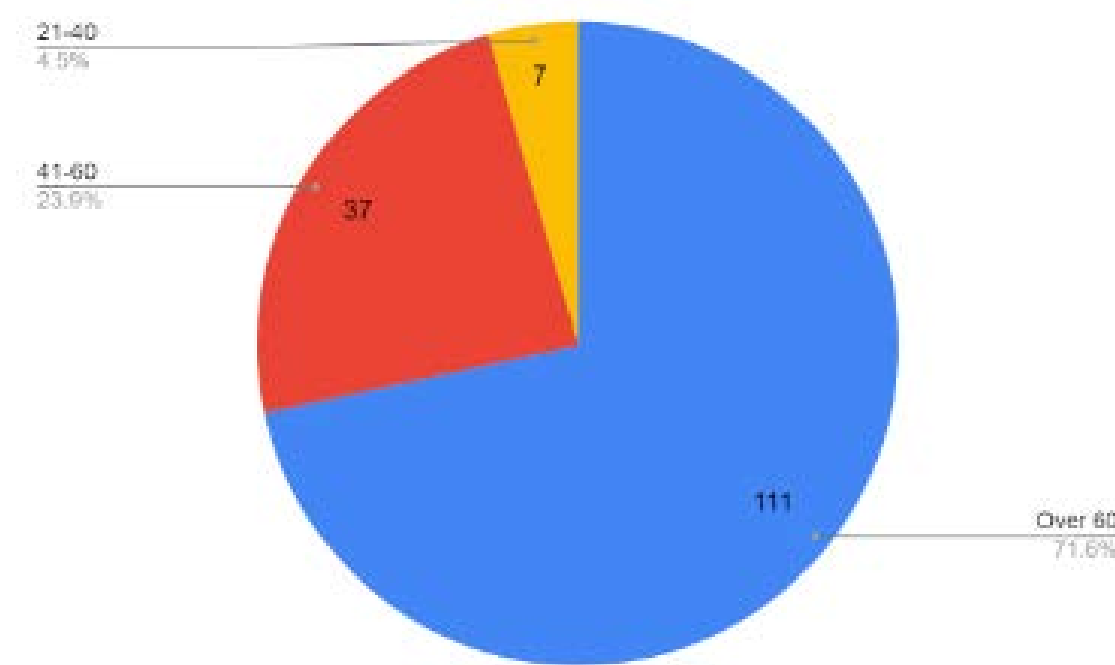
“Establishing programs for young members of the community.”

IWMM’s 9 POINT PLAN

## Which word best describes your local Masjid or Islamic Center?

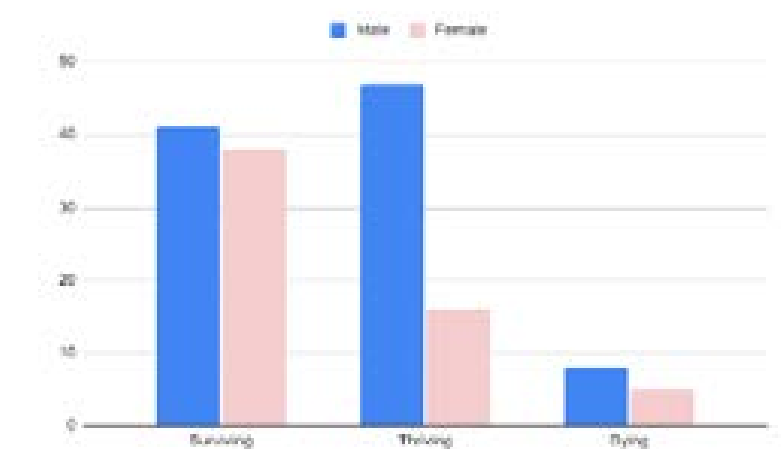


## Does your local Masjid or Islamic Center offer programs and/or services that impact the larger community in which you are located?



## What is your gender?

	Male	Female
Surviving	41	38
Thriving	47	16
Dying	8	5



## Recurring Themes in Data:

Education

Community Engagement

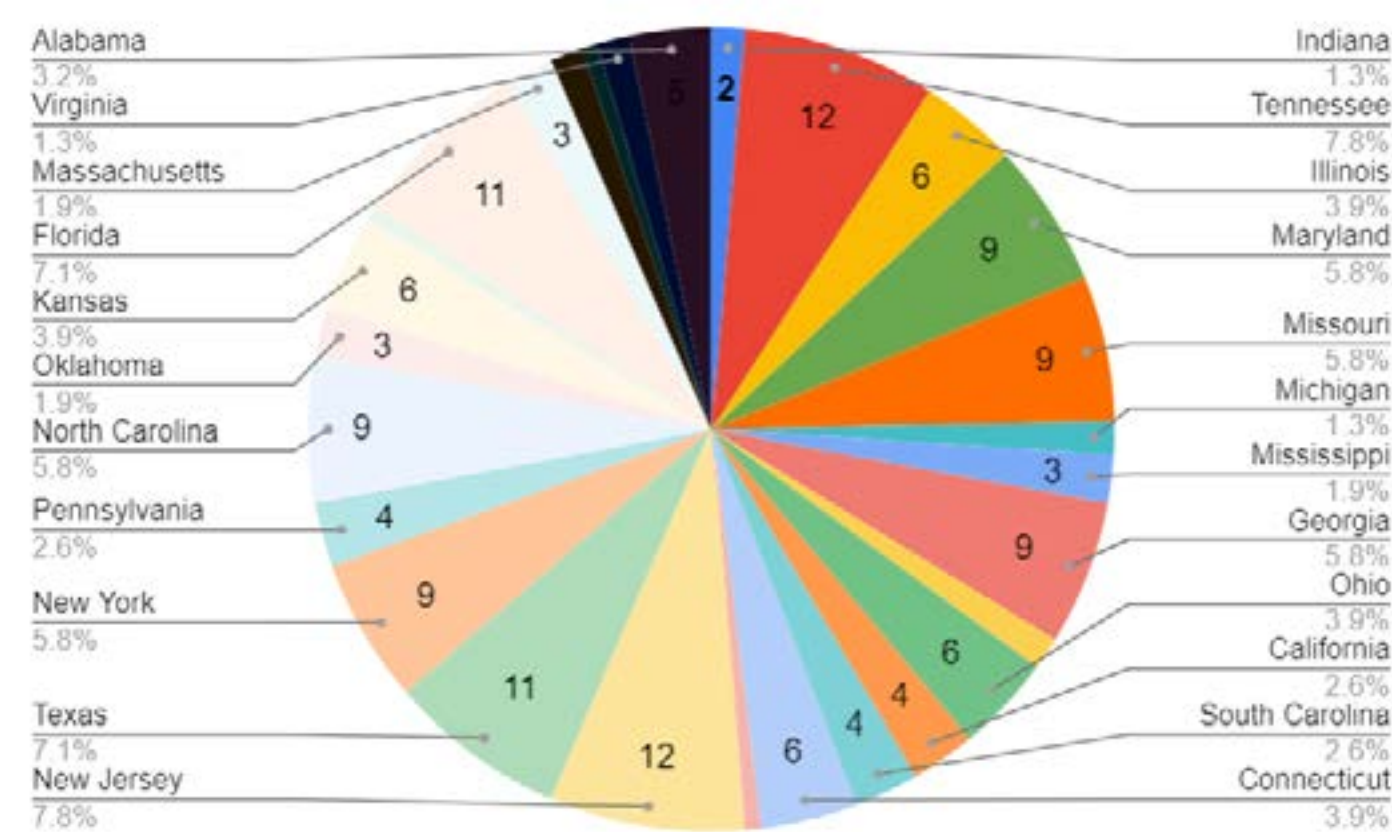
Leadership Development

Youth Engagement

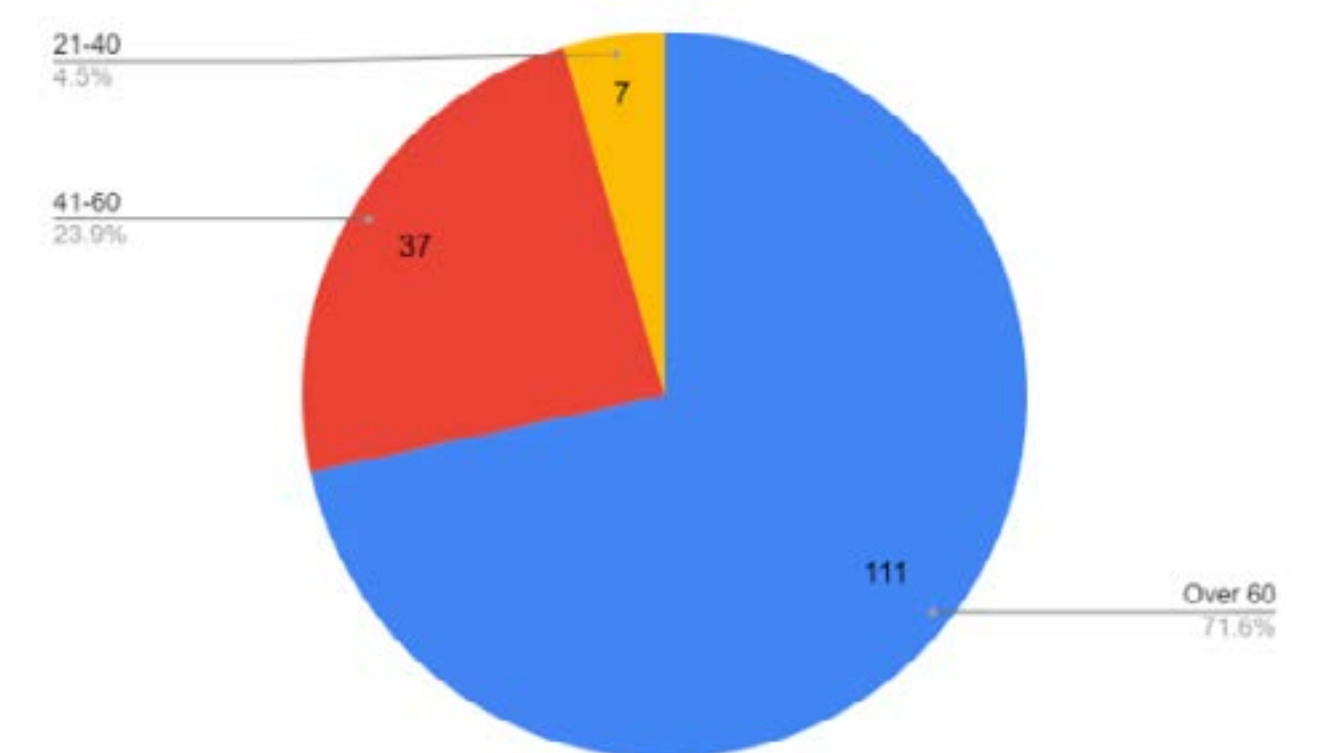
Islamic Education

Mutual Support

## Survey Respondent State:



## Survey Respondent Age:



## Survey Noticings:

Thriving Masjid

Aging Community

Trust and Broken Relationships

Desire for Unified Voice

Identification Criteria for Association

Masjid Takeover Threat

Diminishing Focus on IWDM Tafsir

## Survey Wonderings

What identifies a community as in association with the teachings of IWDM?

What would be the benefit of having a national youth leadership model that develops youth/youth leaders in the tafsir of IWDM?

Could we benefit from a national membership structure?

What would a national membership structure look like?